



MULEY FANATIC FOUNDATION PROJECT PROPOSAL

YEAR _____

Part I: Applicant Information

Contact Name

Title

Organization

EIN (I/A)

Address

State

City

Zip

Phone

Alt/Cell

Email

Fax

Please select chapter to submit project proposal to:

- Southeast Wyoming Chapter** (Cheyenne/Pine Bluffs/Laramie, Wyoming)
- Upper Green Wyoming Chapter** (Pinedale/Big Piney/La Barge/Jackson, Wyoming)
- 10 Country Wyoming Chapter** (Lander/Riverton/Dubois, Wyoming)
- Kemmerer Wyoming Chapter** (Kemmerer/La Barge/Cokeville/Evanston, Wyoming)
- Flaming Gorge Wyoming/Utah Chapter** (Washam, Wyoming/Manila, Utah)
- Oquirrh/Stansbury Utah Chapter** (Tooele, Utah)
- Denver Colorado Chapter** (Denver, Colorado)
- Greeley Colorado Chapter** (Greeley, Colorado)
- Southwest Wyoming Chapter** (Rock Springs/Green River/Bridger Valley/Evanston, Wyoming)
- Northeast Wyoming Chapter** (Sundance/Gillette/Newcastle, Wyoming)
- Yellowstone Wyoming Chapter** (Cody/Northwest Wyoming)
- Northern Utah Chapter** (Tremonton, Utah)
- Southeast Idaho Chapter** (Montpelier, Idaho)
- Central Wyoming Chapter** (Casper, Wyoming)
- MFF Headquarters** (Nationwide)

Please email proposal to csteffen@muleyfanatic.org mail to:

MFF Headquarters
520 Wilkes Drive Ste #1
Green River, WY 82935

Part II: Project Overview

Project Title

- Conservation Education
- Access- Open land for hunting, fishing, and/or public recreation
- Habitat or Aquatic Improvement
- Species in Decline
- Youth Program
- Other- Please explain _____

Project Location w/ GPS coordinates Public Access

Township/Range/Section Private Property or BLM

Project Start Date Project End Date

Amount of Funds Requested

Project Partner \$
Contributions

Project Partner \$
Contributions

Project Partner \$
Contributions

Party Responsible for any future maintenance/funding \$
Estimated future costs (annually)

For MFF use

Date received by MFF: Emailed & Mailed copy to: Date: ___ / ___ / _____	Approved: <input type="checkbox"/> Denied: <input type="checkbox"/>	Amount received: Check #:
Signature of Committee Member: _____ Signature of Project Manager: _____	Date: _____ Date: _____	